



The Lord
is kind
and
merciful.

Psalm 103

The Seventh Sunday
in Ordinary Time
FEBRUARY 23, 2020

Rev. William F. Platt, *Pastor*
Rev. Mark D'Silva, *Parochial Vicar*
Rev. Christopher Johnson, *Resident Priest*

Deacon Renato Berzolla
Deacon Vincent Heidenreich
Deacon Robert Henrey, *Retired*
Deacon John Linsenmeyer
Deacon Eduardo Rodrigues

SACRAMENTAL SCHEDULE

REGULAR MASSES

SATURDAY – St. Catherine

5:00 PM (Vigil)

SUNDAY – St. Catherine

7:30, 9:00 (Family Mass), 10:30 AM & 5:00 PM

SUNDAY – St. Agnes

8:30 and 10:00 AM

DAILY – St. Catherine Chapel

Monday through Friday at 7:00 AM & 5:15 PM

HOLY DAY – St. Catherine

Eve: 5:15 PM (Vigil)

Holyday: 7:00 AM, 12:10 PM, & 5:15 PM

MASSES IN OTHER LANGUAGES – St. Catherine

September to June (Chapel)

French Mass - 2nd Sunday 11:00 AM

Italian Mass - 3rd Sunday 11:00 AM

Spanish Mass - 4th Sunday 11:00 AM

Year-round (Chapel)

Korean Mass - Every Sunday 5:00 PM

ADORATION OF THE BLESSED SACRAMENT

St. Catherine Chapel – Every 1st Friday of the Month

Immediately following 5:15 PM Mass

RECONCILIATION - Sacrament of Penance

St. Catherine (Sacristy) Saturday: 3:00 - 4:00 PM

or by appointment at St. Catherine or St. Agnes

Contact Us

OFFICE

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MINISTRIES

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Baptismal Preparation - Fr. Mark D'Silva

Care of the Sick and Aging - Fr. Mark D'Silva

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Readers - Lori Wilson
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Rite of Christian Initiation of Adults - Deacon Berzolla

Parish Office Hours: M–Fri, 8:30 am—5:00 pm

Faith Formation Office Hours: M–Th, 9:00 am—5:00 pm

SACRAMENT OF BAPTISM

(Individual or during Mass)

Please call the Rectory to arrange for Baptism.

Attendance at a Pre-Baptism Session is required –
3rd Saturday: 1:30 p.m. in the Rectory

SACRAMENT OF MARRIAGE

Please call the Rectory 9-12 months before proposed
wedding date to arrange for marriage preparation.

NOTE: When requesting sacramental or
sponsorship certificates, please allow at least 24 hours.



Please pray for the deceased members of our parish.

Mass Intentions

Sunday, February 23

7:30 a.m. Marie and Bob Hughes
9:00 a.m. Michael and Rosa Servidio
10:30 a.m. All the Members of this Parish
11:00 a.m. Carlos and Temilda Grandas
5:00 p.m. Honorable Daniel Caruso

Sunday, February 23 - St. Agnes Campus

8:30 a.m. George Costaregni
10:00 a.m. Patrick Byrne

Monday, February 24

7:00 a.m. Richard Radcliff
5:15 p.m. Jane Glavin

Tuesday, February 25

7:00 a.m. Paul Brady
5:15 p.m. Mary Gagliardi

Wednesday, February 26 - Ash Wednesday

7:00 a.m. Albert J. Stoccatore
12:10 p.m. All the Members of this Parish
5:15 p.m. Victor Theriot
7:00 p.m. Rose Pagano
9:30 a.m. Gertrude Thomas

Thursday, February 27

7:00 a.m. Juan Carlos Vignaud
5:15 p.m. All Souls

Friday, February 28

7:00 a.m. Leonard Weibel
5:15 p.m. Francis J. Szymborski

Saturday, February 29

5:00 p.m. Adrienne Schilero

Sunday, March 1

7:30 a.m. John Bellantoni
9:00 a.m. Alicia Morris
10:30 a.m. Clara Comeau and Elizabeth Thibault
5:00 p.m. All the Members of this Parish

Sunday, March 1 - St. Agnes Campus

8:30 a.m. James, Helen, Julia McQueeney
and Family
10:00 a.m. Linda LoParco

NEXT WEEK / WEEKEND CELEBRANT SCHEDULE

Wednesday, February 26 - Ash Wednesday

7:00 a.m. Fr. William F. Platt
12:10 p.m. Fr. William F. Platt
5:15 p.m. Fr. Mark D'Silva
7:00 p.m. Fr. Christopher Johnson
9:30 a.m. Fr. Mark D'Silva

Saturday, February 29

Reconciliation: Fr. Mark D'Silva
5:00 p.m. Fr. Paul Sankar

Sunday, March 1

7:30 a.m. Fr. Mark D'Silva
8:30 a.m. Fr. William F. Platt
9:00 a.m. Fr. Christopher Johnson
10:00 a.m. Fr. William F. Platt
10:30 a.m. Fr. Mark D'Silva
5:00 p.m. Fr. William F. Platt

PARISH NEWS AND EVENTS

Calendar of Events HIGHLIGHTS

Visit www.stc-sta.org for our full calendar

February 24 & 25	Bible Study: Room 101 & 102 Feb. 24: 7:30-9:00 PM Feb. 25: 10:00-11:30 AM
February 25	Rosary Group 6:00 PM, Chapel
February 26	ASH WEDNESDAY See Bulletin Insert for Mass times
February 27	Walking with Purpose 9:30 AM, Lucey Parish Hall
	Meditation 7:00 – 7:30 PM, St. Catherine's Chapel
February 28	St. Catherine's Players: MATILDA begins See schedule below
	Stations of the Cross 7:30 PM, St. Agnes Church
February 29	Walking with Purpose 9:30 AM, Rectory Conference Room



The Parish of
St. Catherine of Siena
and
St. Agnes
welcomes those
Baptized into God's family

Parker Jason Lisowski

St. Catherine's Players present:

ROALD DAHL'S Matilda THE MUSICAL

February 28 & March 6 at 8:00 pm
February 29 & March 7 at 7:00 pm
March 1 & March 8 at 2:00 pm

Tickets are **on sale NOW** for \$21.
Everyone must have a ticket!

We've also made it easy for you **purchase** your tickets - simply **visit** <https://scp.ludus.com> to purchase your tickets **online** and print them at home. You may also buy tickets **in person** at the **Rectory** during regular business hours. Tickets will **only be sold at the door if they are available**.

Information on cast performance days, times and tickets can be found at www.stc-sta.org/community-life/st-catherines-players or calling **203-637-3661, ext. 327**.

Special Partner Note: St. Catherine's Players is partnering with **Neighbor-to-Neighbor** to mount a **food drive for their food pantry**, especially shelf-stable lunch items for school-aged children. **Please bring an item to donate** such as peanut butter, jelly, canned tuna, canned proteins, applesauce, and fruit cups. **Thank you!**

Meet Matilda's Tech Crew



What happens back stage is as important as the actors on Stage. **The Core of the Tech Crew** creates, builds and designs the sets for the plays. Most of the tech crew know that starting in January, almost every night, they are back stage making the scenery so that the play runs true to story and follows the script. These people are the back bone and unsung heroes of the *Players*.

Left to right are: **Doug Pulick, Aquinnah Geisler, Zack Herz, Bill Wright, Peter Junius** and **Dave Adorney**. Missing from this picture is the **Director** of the Tech Crew, **Allen Jackson**.

This team have been part of the *Players Company* for a combined time of over 50 years. They know where every nail and hammer and glue gun is located and without this group and many other, the show would not go on!

NEWS AND EVENTS



LOSS

The absence in your life of someone who was important to you, or who had an influence on you. . .

The New Day Program: A Journey Through Loss to Healing

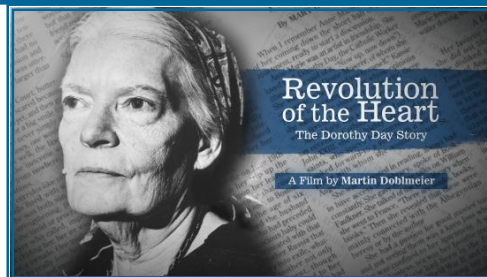
We walk with anyone suffering loss on a loving, faith-based path to healing.

Thursdays, March 19 to May 21, 2020

Free; Registration is required; seating is limited. For more information, call at: **203-637-3661 ext. 375** (please leave message)

Or your e-mail to: parishpartners@stc-sta.org

For more program details, visit :
www.stc-sta.org/pastoral-care/parish-partners-ministry-of-hope



The Parish of St. Catherine of Siena and St. Agnes is proud to be showing a debut screening of

Revolution of the Heart: The Dorothy Day Story

March 19 at 7:00 PM

Lucey Parish Hall

Revolution of the Heart is a new documentary on one of the most extraordinary and courageous women in American history, one who is being considered for sainthood. She was co-founder of the *Catholic Worker Movement* that began as a newspaper to expose rampant injustices during the Great Depression, and later developed her understanding of how to follow the Biblical challenge to be "peacemakers" by resisting all forms of military intervention.

Stay tuned for more details on this special event coming soon!

Financial Report

Sunday Offertory (for the last four weekends)

January 18 & 19 – SC&SA.....	\$12,458**
January 25 & 26 – SC&SA.....	\$17,623**
February 1 & 2 – SC&SA.....	\$17,596**
February 8 & 9 – SC&SA.....	\$10,303**

**Includes Monthly, Annual (AEG) and/or (OLG)

Take the Simple Way to Support your Parish!

Automatic Electronic Giving (AEG) or **Online Giving (OLG)** allows you to make your Sunday Offertory donations with your *VISA, MasterCard, American Express* credit cards or by Check. Visit our parish website (www.stc-sta.org) or contact the **Business Office** for details.

A Note to our Online Giving Parishioners:

You should have received envelopes for our **Special Collections** (e.g., *Holy Days of Obligation, Diocesan / National Second Collections*) that take place throughout the year. Please note that these envelopes can be used as an option to make donations to these special collections, or donations to these funds can alternatively be made through our **Online Giving option**.

Thank you for your consideration of supporting these special collections in whatever way works for you!



Loaves & Fishes

A Lenten Offering to Feed our
Fairfield County Neighbors
February 26-April 8

On **Ash Wednesday**, we will begin taking up a collection throughout Lent to help the following Soup Kitchens and Food Pantries serve over **1.3 Million meals** every year in Fairfield County:

- New Covenant Center, Stamford
- Senior Nutrition Programs, Stamford
- Morning Glory Breakfast Program, Danbury
- Dorothy Day House Hospitality, Danbury
- The Thomas Merton Center, Bridgeport

100% of the proceeds of **Loaves & Fishes** goes directly to provide food for the neediest in our community—any amount you can give will make a difference. Please find envelopes for this special collection on the stands throughout the church and make checks payable to **"Catholic Charities."**

WHAT'S HAPPENING IN FAITH FORMATION



Sunday Program will resume
February 23 at the 9:00 AM Mass.

First Communion Workshop
Saturday, March 7, 9:30 –11:00 AM
St. Catherine's Gym
Mandatory attendance
for all First Communicants

Confirmation Class at St. Catherine's campus
is required to attend class on **Sunday, February 23**
which begins with the **5:00 PM Mass**; no exceptions.

Saints for YOUth Retreat March 6 – 8

Teens, do you imitate others that you admire when making choices?

Let **Capuchin Youth & Family Ministries** introduce you to some truly exemplary men and women: the saints. Suffering and obstacles affect everyone; learn how to overcome them and live meaningfully and joyfully with a deeper relationship with God.

Cost \$125/pp for materials, meals & lodging; full/partial scholarships available.

Register online: <http://bit.ly/20CapSaints>

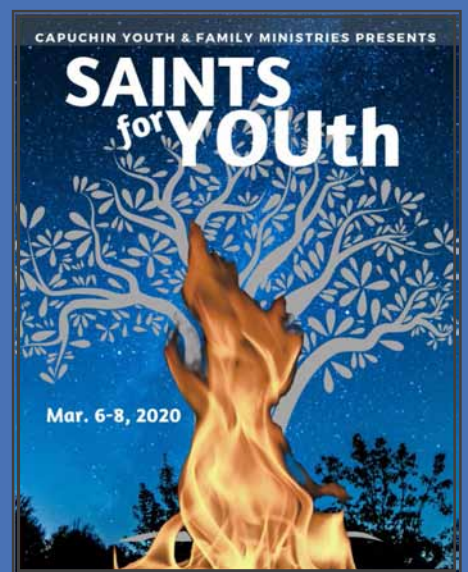
Save \$10.00 before **February 25**.

Application & non-refundable \$75.00 Deposit due by **March 3**.

Find info/application and online registration at cyfm.org and follow us on
Facebook, Twitter, Instagram and *Flocknote*: @CYFMGarrison.

Capuchin Youth & Family Ministries

781 Route 9D, PO Box 192, Garrison, NY (845) 424-3609



The Social Justice Committee & Faith Formation are sponsoring the **2020 H2O Project**



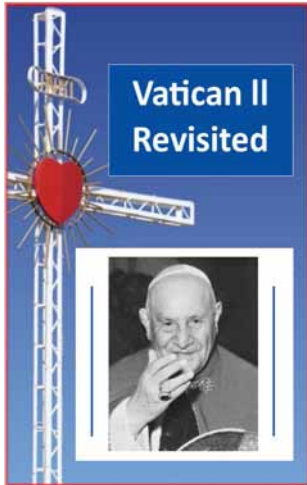
During the first two weeks of Lent, we will be challenging you to **forgo your coffee, tea, soda for two weeks** and **drink water instead**. The money that would have been spent on those specialty drinks will be collected after masses on the weekends of **March 7-8** and **14-15** and sent to **Catholic Relief Services** to **install a water station** in a village in a part of the world where no clean drinking water is available.

For **more information** on this project, contact: **Betsy Parker** at (203) 981-4655



Spiritual Direction: Available Now

Spiritual Direction is for anyone who is seeking a deeper connection with God. If you are interested in exploring Spiritual Direction, please e-mail **Lori Wilson** at Lori.Wilson@stcatherinestagnes.org or call her at or **203-637-3661 x328** or **914-837-0199**.



A short series of thoughts on the impact of this historic, critically defining event of our Church not just for the 20th century, but for this new millennium as well Part 6—Final

by **Barbara A. Glynn**, former Director of Religious Education at St. Catherine of Siena

In this sixth and final column on Vatican II, we shall continue examining one of the four major documents to be promulgated by the Council, that of the Constitution on the Sacred Liturgy or *Sacrosanctum Concilium*, its Latin name.

On the eve of Vatican II, two related movements were spreading throughout the Catholic world and taking firm hold on Catholic thinking, both in theological circles as well as pastoral ones. One was the liturgical movement, which had begun in the first decade of the 20th century in abbeys and monasteries across Europe, moved into universities and spread with great force to North America. The second was the biblical movement, which also had early beginnings at the same time and took hold in the Church.

These two movements could be sighted as having given rise to the Council itself. They might be the reason why, on the second day of meetings in October of 1962, the bishops selected the reform of the Sacred Liturgy as its first task. And, about a year later, the bishops approved the final document by a vote of 2147 to 4!! Pope Paul VI promulgated it on December 4, 1963. It was the first council document passed and would have the most far-reaching effects on the lives of us, “the faithful in the pews.”

Catholics around the world began to participate fully in the rites of the Mass and other sacraments. The changes enacted by this document brought the Council to the attention of average laypeople in a way that no debate on esoteric theological issues ever could have done!

The document on the Sacred Liturgy firmly states that the Liturgy of the Eucharist (the Mass), gives us the unique opportunity to enter fully and honestly into our most right and authentic relationship with God. The Liturgy is the most sacred act of human life. Precisely because it is so central to us, so important in the Christian journey, we the faithful who come to this sacred celebration, must be well disposed, ready to participate and actively engage in the rites. The document reminds us that we, “the faithful in the pews,” are not present at Mass merely as silent spectators. Each of us has a role and we should understand what we are doing. Therefore anyone with a specific role such as, altar server, reader, extraordinary minister of Holy Communion, member of the choir, should exercise that role with piety and decorum. The rest of the celebrating community should express their active role by being an attentive part of the acclamations, responses, songs and actions. All are exhorted to hear God speak in the reading of Sacred Scripture, and to reply to God in song and prayer.

There’s much more that could be said about this document on the Sacred Liturgy and on the Second Vatican Council itself and its impact on us, the people of God, the Church, but time and space do not permit it in this venue. However, we should challenge ourselves to read at least the four major documents produced by the Council: on the Church, on the Divine Revelation (Scripture), on the Sacred Liturgy and on the Church in the Modern World, maybe as an activity for the upcoming Lenten season. For it is in these four that the full teachings of the Council can be found. Perhaps we will find in them what we continuously look for: a fresh Catholic insight and voice to help us navigate our way through the times we live in now. And then, just as the Scriptures are proclaimed as “the Word of the Lord,” so these four documents will be proclaimed as “The Word of the Church.”

Thank you for the privilege of sharing these thoughts with you.

Please visit www.stc.sta.org/community-news to view *Vatican II Revisited, Parts 1-6*

ASH WEDNESDAY



Cleanse Our Hearts

Merciful Lord,
your will is that all people know your
gracious love
in the depths of their being.
Look upon your people with patience
as they strive to live the love you have
shown us.
Keep us steadfast in prayer.
Help us to persevere in our fasting
and abstinence.

Inspire us to be generous in our almsgiving.
Cleanse our hearts during this
penitential season.
When we turn away from you frightened,
tired, or frustrated by our failures,
fill us with joy in the salvation you have
given us,
that we might renew our efforts
and praise your saving power.
Through Christ our Lord. Amen.

Wednesday, February 26, 2020

Now Is the Time



Today's Readings: Joel 2:12–18; Psalm 51:3–4, 5–6ab, 12–13, 14 and 17; 2 Corinthians 5:20—6:2; Matthew 6:1–6, 16–18. “Rend your hearts.” Lent is a time to offer our hearts to God, who will tear vice and sin out of us. At times, the process is painful. We are so attached to our sins that they become a habit. It took a crisis to compel Joel and his people to look inward and discover how they had taken God for granted. Both the crisis and the confession of sin were painful.

St. Paul reminds us why we confess our sins: God has made us righteous in Christ. We are in a radically new relationship with God. The strength of this relationship overcomes every obstacle because God works within us and even through us, extending his gift of reconciliation to others.

If we do not live this gift of gracious love, however, we will lose it. The time to act is now.

By praying, fasting, and giving alms, we practice living out the reconciliation God offers. These and other acts of piety strengthen our relationship with God. We give alms to acknowledge that all we have is from God and we need nothing more. We pray to express our love for God and to know God's love for us. We fast without gloomy looks because we hunger for God. We are overjoyed that God frees us from sin and death and draws us into life with him. The joy of knowing God's love for us helps us persevere in our Lenten walk.



THIS WEEK AT HOME

Monday, February 24

Prayer

Jesus rebukes his disciples for not having enough faith to cast out a demon. Our prayer might also feel weak and ineffectual. Lent is a time to persist when we feel like failures at prayer. Lent may also be a time for us to learn new ways of praying and being with God. St. James urges us to be humble and patient. God wants to fill us with holy gifts. How will you enrich your prayer life this Lent? *Today's Readings: James 3:13–18; Psalm 19:8, 9, 10, 15; Mark 9:14–29.*

Tuesday, February 25

Almsgiving

St. James describes an alarming situation in which members of the community are so caught up in the things of this world that they neglect God and cause division. Jesus' disciples, in turn, betray their preoccupation with status. When we generously donate our money and time, we begin freeing ourselves from an attachment to worldly things. We also remind ourselves that such things are impermanent. All that we will have in the end is God—or nothing at all. What charity will you offer this Lent? *Today's Readings: James 4:1–10; Psalm 55:7–8, 9–10a, 10b–11a, 23; Mark 9:30–37.*

Wednesday, February 26

Fasting

In a culture that extols immediate gratification, the ancient practices of fasting and abstinence seem strange and pointless. When undertaken with prayer, however, they become deeply meaningful. When we fast and abstain from meat, we deepen our awareness of our mortality. We express our spiritual hunger for God. We distinguish wants from needs. We join our small sacrifices to Christ's great one. Fasting and abstaining also joins us with others the world over who ask God to cleanse their sinful hearts. *Today's Readings: Joel 2:12–18; Psalm 51:3–4, 5–6ab, 12–13, 14 and 17; 2 Corinthians 5:20–6:2; Matthew 6:1–6, 16–18.*

Thursday, February 27

A Better Life

As the Israelites prepare to enter the Promised Land, Moses reminds them of all that God has done and all that God asks of them. If they obey God, God will bless them and they will thrive in their new homeland. Jesus calls us to follow him in self-giving love. It's hard for us to obey. We persevere in faith, hoping that our new way of living will lead to the future we truly want. Reflect on how your Lenten promises will bring you closer to God. *Today's Readings: Deuteronomy 30:15–20; Psalm 1:1–2, 3, 4 and 6; Luke 9:22–25.*

Friday, February 28

Beyond Fasting

God's people complain that despite their fasting and ritual practices God does not do their bidding. The prophet replies that they are concerned about themselves and not the well-being of others. When people ask Jesus why his disciples do not fast, he points out that God has come to his people, so they should celebrate. One group fasts for selfish reasons while the other fasts but fails to see God's coming. How can your practice of fasting and abstinence help you better see both God and the needs of others? *Today's Readings: Isaiah 58:1–9a; Psalm 51:3–4, 5–6ab, 18–19; Matthew 9:14–15.*

Saturday, February 29

Feasting with the Lord

It's not easy to turn from our interests to follow the Lord, yet Isaiah continues to urge us to act with justice and compassion. When Jesus calls Levi to embrace the demands of discipleship, Levi promptly obeys. The new disciple even throws a party. Levi understands that despite the challenge, discipleship brings us into the presence of our Lord. Choose a moment from your day and celebrate how God is with you. *Today's Readings: Isaiah 58:9b–14; Psalm 86:1–2, 3–4, 5–6; Luke 5:27–32.*



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